

Minor Subdivision / Sketch Plat Application  
TOWN OF CLINTON

Must be filed in TRIPLICATE with the Secretary of the Planning Board along with ten (15) copies of the Sketch Plat 21 calendar days prior to the regular meeting of the Board.

Application No. \_\_\_\_\_ Date Filed \_\_\_\_\_ 20 Fee Collected \_\_\_\_\_

Received by \_\_\_\_\_  
Secretary of Planning Board

(Do Not Write Above This Line) \_\_\_\_\_

Please print or type

1. Applicant \_\_\_\_\_ Phone No. \_\_\_\_\_  
Address \_\_\_\_\_

2. Owner (if other than above) Name Phone No. \_\_\_\_\_  
Address \_\_\_\_\_

3. Interest of applicant if other than owner: \_\_\_\_\_

4. Owner's Consent: I (We) hereby authorize \_\_\_\_\_ to file this application for subdivision, and state that I (We) own the property being proposed for subdivision, and that it is recorded in the Hunterdon County Clerk's Office in Book \_\_\_\_\_ Page \_\_\_\_\_.

**Owner's Signature** \_\_\_\_\_

5. Sketch Plat prepared by \_\_\_\_\_ Phone No. \_\_\_\_\_  
Address \_\_\_\_\_ Profession \_\_\_\_\_  
License No. \_\_\_\_\_

6. Location of Subdivision(street)  
Tax Map Sheet \_\_\_\_\_ Block \_\_\_\_\_ Lot(s) \_\_\_\_\_

7. Number of Proposed Lots \_\_\_\_\_ Zone District \_\_\_\_\_

8. Development Plans: Sell lots only \_\_\_\_\_ Construct Houses for sale \_\_\_\_\_ Other(Specify) \_\_\_\_\_

9. Was this property part of a previous minor subdivision? Yes /No

Date of previous subdivision and application no. \_\_\_\_\_

10. Variances or Conditional Use required: \_\_\_\_\_

Has variance application been filed? Yes \_\_\_\_\_ NO \_\_\_\_\_

11. Requested exemptions from development standards \_\_\_\_\_

**(Attach written justification)**

12. The Applicant does ( ), does not ( ), hereby grant an extension of time from the date within which the Board must act on this application for a period of days ( ), unlimited ( ).

Date \_\_\_\_\_

Signature of Applicant

(Do Not Write Below This Line)

ACTION OF PLANNING BOARD

Date

\_\_\_\_\_ Approved as a minor subdivision Conditions

\_\_\_\_\_ Classified as a major subdivision

\_\_\_\_\_ Application denied  
Reason for denial

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Date